

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Buysse, et al.

EXAMINER: Roy Gibson

SERIAL NO.: 10/736,180

GROUP: Art Unit 3739

FILED: December 15, 2003

DATED: October 21, 2005

**FOR: BIOPOLAR ELECTROSURGICAL INSTRUMENT  
FOR SEALING VESSELS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**Mail Stop: Amendment**

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. §1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. §1.9 and 1.27 is enclosed.

☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	15	14	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	5	5	0	X 100 =	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		+ 360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

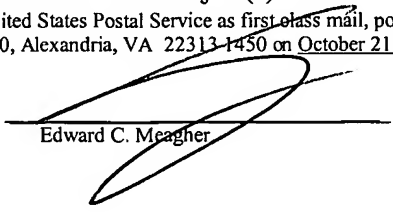
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed

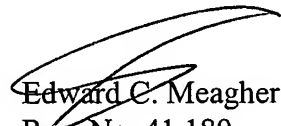
**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop: Amendment, Commissioner of Patents, P.O. 1450, Alexandria, VA 22313-1450 on October 21, 2005.

Dated: October 21, 2005  
Edward C. Meagher

- ☐ Please charge Deposit Account No. 21-0550 in the amount of \$ \_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 21-0550. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 21-0550 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

  
Edward C. Meagher  
Reg. No. 41,189  
Attorney for Applicant(s)

**CARTER, DELUCA, FARRELL & SCHMIDT, LLP**  
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(631) 501-3526 - fax

Appl. No. 10/736,180  
Amdt. Dated October 21, 2005  
Reply to Office Action of July 26, 2005



PATENT APPLICATION  
Attorney Docket: 2081CON2CIPCON(203-2400CON2CIPCON)

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**AMENDMENT**

Dear Sir:

In response to the Office Action mailed July 26, 2005, reconsideration of the claims with respect to the present application are requested in view of the following remarks:

**Amendments to the claims** begin on page 2 of this paper.

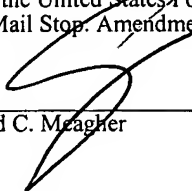
**Remarks** begin on page 7 of this paper.

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Dated: October 21, 2005

  
\_\_\_\_\_  
Edward C. Meagher